

May 4 to June 12, 1938

The Entrant agrees to maintain the price designated below for six months after closing date of exhibition.

Artist L. Anthony Hawkins (Please print plainly)

Telephone No. _____ Address 1847 WADENA AVE. E. Cleve. O.

DO NOT WRITE IN THESE COLUMNS	CLASS	TITLE (PRINT PLAINLY)	EDITIONS AND NUMBER FOR SALE	PRICE
309	R ✓	"MAP OF RIDE OF PAUL REVERE"	1 OF A KIND	35 ⁰⁰
306	A ✓	"HOME OF PAUL REVERE - BOSTON"	"	25 ⁰⁰
307	R ✓	"OLD NORTH BRIDGE AT CONCORD"	"	25 ⁰⁰
308	R ✓	"ST. CHRISTOPHERS AT GATES MILLS"	"	25 ⁰⁰
		(Pen & Ink Illustrations)		

Entry blanks must be filled out and returned to the Museum on or before April 5, those postmarked later than April 5 will not be accepted.

Entries must be delivered at the Museum between 9 A.M. and 5 P.M. from April 9 to April 16 (Sunday excepted).

LIST OF CLASSES ON BACK